



***AMENDED**
DOCKET
CRANSTON CITY COUNCIL

All matters listed are subject to a vote and/or final action unless otherwise noted

MONDAY, OCTOBER 5, 2020 at 7:00 PM

rescheduled from September 28, 2020

COUNCIL PRESIDENT MICHAEL J FARINA, PRESIDING

Virtual Zoom Webinar Meeting

You are invited to a Zoom webinar.

When: Oct 5, 2020 07:00 PM Eastern Time (US and Canada)

Topic: City Council Meeting

Please click the link below to join the webinar:

<https://us02web.zoom.us/j/82291178751?pwd=U1dzUmU2ZVpxalZOUnd3eDdmS2prQT09>

Passcode: 478148

Or iPhone one-tap :

US: +13017158592,,82291178751#,,,,,0#,,478148# or
+13126266799,,82291178751#,,,,,0#,,478148#

Or Telephone:

Dial(for higher quality, dial a number based on your current location):

US: +1 301 715 8592 or +1 312 626 6799 or +1 646 558 8656 or +1 253 215 8782 or +1 346 248
7799 or +1 669 900 9128 or 833 548 0282 (Toll Free) or 877 853 5247 (Toll Free) or 888 788 0099
(Toll Free) or 833 548 0276 (Toll Free)

Webinar ID: 822 9117 8751

Passcode: 478148

International numbers available: <https://us02web.zoom.us/j/82291178751?pwd=U1dzUmU2ZVpxalZOUnd3eDdmS2prQT09>

The meeting will be live streamed on YouTube

<https://www.youtube.com/channel/UCtE9vwA1B1PQHuftrNPcZjg>.

Those participating by telephone who wish to speak during the public hearing are asked to press *9 to “raise hand” to be recognized by the Council President. Those participating via the web may utilize the “raise hand” button.

I. PUBLIC ACKNOWLEDGEMENTS AND COMMENDATIONS

II. PUBLIC HEARINGS

(limited to docketed matters does not include new business for introduction)

Written public comment to be read into the record must be submitted via email to <https://www.cranstonri.gov/city-council-contact-form/> no later than 4:00 PM on Friday, October 2, 2020. Live public comment will only be allowed by calling in to (888) 788 0099.

III. RESOLUTIONS

Resolution in recognition of National Hispanic Heritage Month. *Sponsored by Councilmember Vargas.* [\[click to view\]](#)

Resolution of the City Council Declaring Racism as a Public Health Issue. *Sponsored by Councilmembers Donegan and Germain.* [\[click to view\]](#)

Resolution requesting the Mayor progress towards goals in enforcing use of fire pits. *Sponsored by Councilmember Stycos.* [\[click to view\]](#)

Resolution supporting our Men and Women in “Blue”. *Sponsored by Council Vice-President Favicchio.* [\[click to view\]](#)

*Resolution urging Mayor Fung to fund \$4.1 million from Cranston’s Cumulative Surplus to the Cranston Public Schools. *Sponsored by Council President Farina.* [\[click to view\]](#)

IV. REPORT OF COMMITTEES

FINANCE COMMITTEE

(Council Vice-President Michael W. Favicchio, Chair)

Resolution authorizing Real Estate Tax Abatements [\[click to view\]](#)

Resolution authorizing Motor Vehicle Tax Abatements [\[click to view\]](#)

Resolution authorizing Tangible Tax Abatements [\[click to view\]](#)

- Tax Interest Waiver Approvals [\[click to view\]](#)
- Tax Interest Waiver Denials [\[click to view\]](#)

8-20-01 Ordinance Authorizing the City to Utilize Western Road Impact Fees for the Engineering for Traffic Improvements at Two Major Intersections. Sponsored by Mayor Fung; co-sponsored by Councilmember Brady. [\[click to view\]](#)

Resolution Loan Order Authorizing the Issuance of General Obligation Refunding Bonds of the City of Cranston. Sponsored by Mayor Fung; co-sponsored by Councilmembers Hopkins, Brady, Paplauskas and Council Vice-President Favicchio. [\[click to view\]](#)

ORDINANCE COMMITTEE
(Council Vice-President Michael W. Favicchio, Chair)

5-20-04 Ordinance in amendment of Chapter 17 of the Code of the City of Cranston, 2005, entitled “Zoning” (Special Use Permit). Sponsored by Mayor Fung. [\[click to view\]](#)
[\[click to view Planning Commission Recommendation\]](#)
[\[click to view Supplemental Information\]](#)

7-20-03 Ordinance in amendment of Chapter 17 of the Code of the City of Cranston, 2005, entitled “Zoning” (Citizens Guide to Land Development Process). Sponsored by Councilmembers Hopkins and Paplauskas. [\[click to view\]](#)
[\[click to view Planning Commission Recommendation\]](#)

V. PUBLIC HEARING

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VI. ELECTION OF CITY OFFICIALS

Zoning Board of Review

- Appointment of Carlos Zambrano as Ward 1 member (Councilmember Vargas)
- Appointment of Thomas Barbieri as Ward 1 member (Councilmember Brady)
- Appointment of Dean Perdikakis Ward 4 member (Councilmember Brady)

VII. REPORT OF CITY OFFICERS

Report from Cranston Arts Commission

VIII. EXECUTIVE COMMUNICATIONS

Report on hiring of special counsel, consultants, etc., pursuant to Charter Section 15.05.

IX. COUNCIL PRESIDENT COMMUNICATIONS

X. COUNCIL MEMBER COMMUNICATIONS

Councilmember Donegan:

- Traffic at Chapel View

Councilmember Brady:

- Roosters

Councilmember Vargas:

- Speeding on Broad Street

Councilmember Stycos:

- Yardworks Update
- Northeast Tree Update
- Beausoleil/Station Street construction debris grinding operation

XI. OLD BUSINESS

XII. INTRODUCTION OF NEW BUSINESS

**(for informational purposes. All new business is referred to Committee for public hearing)*

- 9-20-01 Ordinance in amendment of Title 10.32 of the Code of the City of Cranston, 2005, entitled "Motor Vehicles and Traffic" (Removal of No Parking on Invernia Rd.). Sponsored by Mayor Fung. *Referred to Ordinance Committee October 15, 2020.*
[\[click to view\]](#)
- 9-20-02 Ordinance in amendment of Chapter 10.32 of the Code of the City of Cranston, 2005, entitled "Motor Vehicles and Traffic" (Grace Street at Pond Street Stop). Sponsored by Councilmember Stycos. *Referred to Ordinance Committee October 15, 2020.*
[\[click to view\]](#)
- 9-20-03 Ordinance in amendment of Chapter 10.32 of the Code of the City of Cranston, 2005, entitled "Motor Vehicles and Traffic" (Browne and Dunedin) Sponsored by Councilmember Donegan. *Referred to Ordinance Committee October 15, 2020.*
[\[click to view\]](#)
- 9-20-04 Ordinance in amendment of Chapter 12.12 of the Code of the City of Cranston, 2005, entitled "Street and Sidewalk Use Regulations" (Steel Plate Use) Sponsored by Councilmember Paplauskas. *Referred to Public Works Committee October 15, 2020.*
[\[click to view\]](#)

- 9-20-05 Ordinance in amendment of Title 6 of the Code of the City of Cranston, 2005. Entitled “Health and Safety” (Fair Housing Practices) Sponsored by Councilmembers Donegan, Germain, Stycos and Vargas. *Referred to Ordinance Committee October 15, 2020.* [\[click to view\]](#)
- 9-20-06 Ordinance in amendment of Title 2 of the Code of the City of Cranston, 2005, entitled “Committees, Commissions and Councils” (Affordable Housing Commission). Sponsored by Councilmember Donegan. Co-sponsored by Councilmembers Germain and Vargas. *Referred to Ordinance Committee October 15, 2020.* [\[click to view\]](#)
- 9-20-07 Ordinance in amendment of Title 3.16 of the Code of the City of Cranston, 2005, entitled “Property Tax Classification” (Change of Tax Value for Commercial Renewable Energy Systems). Sponsored by Councilmember Stycos. *Referred to Finance Committee October 15, 2020.* [\[click to view\]](#)
- 9-20-08 Ordinance in amendment of Title 3 of Chapter 3.16 of the Code of the City of Cranston, 2005, entitled “Property Tax Exemption” (Tangible Property Exemption). Sponsored by Council Vice-President Favicchio. *Referred to Finance Committee October 15, 2020.* [\[click to view\]](#)
- 9-20-09 Ordinance in amendment of Chapter 10.32 of Title 10 of the Code of the City of Cranston, 2005, entitled “Motor Vehicles and Traffic” (Fountain and Puritan). Sponsored by Councilmember Donegan. *Referred to Ordinance Committee 15, 2020.* [\[click to view\]](#)

CLAIMS COMMITTEE – Thursday, October 15, 2020

- Property Damage Claim:
 - Steven DiBiasio from alleged incident on June 29, 2018
 - Zachary Daigle from alleged incident on August 4, 2020.
 - Steven Ferland from alleged incident on August 15, 2020.

- Personal Injury Claim:
 - Sandra Fiore from alleged incident on January 31, 2019.

XII. MISCELLANEOUS BUSINESS ON CLERK’S DESK

The City Council’s next regular monthly meeting will be held on October 26, 2020

Leanne Zarrella JD, City Clerk